## **Quarterly Report Required Documents**

Project: ARP-12

Date Received: 11-11-22

Period: July Aug Sept 2022

- Financial Report for the Period
- Proof of payment copies for all funds requested within the period

## **Barbour County Commission**

#### American Rescue Plan

**Quarterly Financial Report** 

	11-7-		
Project FY:	2022	Funds Request FY:_	22-23

At a minimum, reports are due by the 20<sup>th</sup> of the month following each quarter. Therefore, a quarterly financial report is due by April 20<sup>th</sup>, July 20<sup>th</sup>, October 20<sup>th</sup> and January 20<sup>th</sup>. Please report \$0.00. Email submission of this report is preferred. Send to sfrey@barbourcountywv.org

Organization Name:	nization Name: ARP ID#:					
Barbour County EMS		ARP-12				
Mailing Address:		Report Period: Jan, 1	eb, Mar 📝	July, Aug, Sep		
8 <del>5 Judy Lane-</del> P o Box SS Philippi, WV 26416		Apr,	May, Jun	Oct, Nov, Dec		
Report Completed By: ROBERT 6 JONES						
Title: DIRECTUA						
Telephone #: 20 1- 45 7-2037						
Email Address: BARBOON EMS @ ACE. COM						
Date: //-//-2 2_						
(1)	(2)	(3)	(4)			
Approved Funding Funds Reques		Total Project Request	Remaining Funds			
5.960	(this period)	(including this period)	(Box 1 m	(Box 1 minus Box 3)		
\$204,947.03	.3	204,90		47.03		

Proof of payment is <u>required</u> for all invoices within this reporting period.

# **Barbour County Commission**

### American Rescue Plan

**Quarterly Progress Report** 

Project FY: 2022 Funds Request FY: 22-23

Describe your activity, progress, achievements, and difficulties encountered below. <u>PLEASE BE DESCRIPTIVE</u>. At a minimum, reports are due by the 20<sup>th</sup> of the month following each quarter. Therefore, a progress report is due by April 20<sup>th</sup>, July 20<sup>th</sup>, October 20<sup>th</sup> and January 20<sup>th</sup>. Email submission of this report is preferred. Send to <u>sfrey@barbourcountywv.org</u>

	ADD 104					
Organization Name:	ARP ID#:					
Barbour County EMS	ARP-12					
Mailing Address:	Report Period: Jan, Feb, Mar 📝 Jul, Aug, Sep					
85 Judy Lane Po Co X SS	Ans May Jun Acad Nam Ban					
Philippi, WV 26416	Apr, May, Jun Oct, Nov, Dec					
Report Completed By: RUSEAT 6 JONES						
Title: DIRECTOR						
Telephone #: 304 - 457 - 2037						
Email Address: BALLOUREMS @ ACL	CEM					
Date: //-//-12						
A FEW PIECES OF EQUIPMENT ARRIVED						
THIS QUARTER. THE MIS POWER LOAD						
HAS ARRIVED BUT HAS NOT BEEN						
INSTALLED DUE TO THE POWER COT						
BEING ON BACK OSDER NO SHIPPING						
DATES ARE AVAILABLE AT THIS TIME						
ON THE NEMAININ	6 EQUIPMENT. NO					
INVOICES HAVE BEE	N RECEIVED DURING					
THIL QUANTER FROM	STRYKER SALES.					