Quarterly Report Required Documents

| Project: ARP-13 | |
|--|---------------------|
| Date Received: 10-20-22 | |
| Period: My, Ang Sept zozz | |
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| | |
| ☐ Financial Report for the Period | |
| Proof of payment copies for all funds reperiod | equested within the |

Barbour County Commission

American Rescue Plan Quarterly Progress Report

FY 2021-2022

Describe your activity, progress, achievements, and difficulties encountered below. <u>PLEASE BE DESCRIPTIVE</u>. At a minimum, reports are due by the 20th of the month following each quarter. Therefore, a progress report is due by April 20th, July 20th, October 20th and January 20th. Email submission of this report is preferred. Send to <u>sfrey@barbourcountywv.org</u>

| Organization Name: | APP ID# |
|---|--------------------------------------|
| Chestnut Ridge PSD | ARP ID#: |
| - All Control of the | ARP-13 |
| Mailing Address: | Report Period: July, Aug. Sept. 2022 |
| 20 Columbia Street PO Box 386 | |
| Philippi, WV 26416 | 3rd Quarter 2022 |
| Report Completed By: | faurer 2012 |
| Name: Svavan Miller | |
| Title: Office Manager | |
| Telephone #: 364 - 457 - 4935 | |
| Email Address: Crasd & Frontier. com | |
| Date: 10-20 - 2022 | |
| * Chestnut Ridge PS Funds request for t | 2) Sup mitted NO |
| ' Chestnur Ridge | |
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Barbour County Commission

American Rescue Plan Quarterly Financial Report

FY 2021-2022

At a minimum, reports are due by the 20th of the month following each quarter. Therefore, a quarterly financial report is due by April 20th, July 20th, October 20th and January 20th. Please report \$0.00. Email submission of this report is preferred. Send to sfrey@barbourcountywv.org

| Organization Name: Chestnut Ridge PSD | | ARP ID#: ARP-13 | | |
|--|---------------------------------|--|-----------------------------------|--|
| Mailing Address: 20 Columbia Street PO Philippi, WV 26416 | Box 386 | Report Period: July, Aug. Sept. 2022 3rd Quarter 2022 | | |
| Report Completed By: Sharm Miller Title: OFFice Manager Telephone #: 304-457-4935 Email Address: Crpsal Frontier. com Date: 10-20-2022 | | | | |
| (1) Approved Funding | (2) Funds Request (this period) | (3) Total Project Request (including this period) | (4) Remaining Funds (Box 1-Box 3) | |
| \$250,000.00 | Ø | 57, 244. 34 | 192,755,66 | |