# Funds Request Required Documents

*Project:* <u>ARP-</u> *← Request#:* <u>4</u>

Date Submitted for payment: 8-29-22

- **√**Funds Request Form
- ☐ Progress Report

July, Ang, Sept Otr Report

# **Barbour County Commission**

### American Rescue Plan Progress Report

FY 2021-2022

Describe your activity, progress, achievements, and difficulties encountered below. <u>PLEASE BE DESCRIPTIVE</u>. A progress report is due with each funds request. Email submission of this report is preferred. Send to <u>sfrey@barbourcountywv.org</u>

Organization Name:	ARP ID#
Adaland Mansion	ARP-6
Mailing Address:	Report Period:
324 Mansion Dr. PO Box 74	2nd quarter
Philippi, WV 26416	Zna quarter
Report Completed By:	
Name: Jolynn Powers	
Title: Executive Director	
Telephone #: 304-516-1124	
Email Address: Adaland1@adaland.com	
Date: June 21 2020	
The purchase of 20kw Genorac genorator in have also placed an order for 48 new folding	g chairs. We are waiting for delievery nt in case their is any issues with the order.

# **Barbour County Commission**

#### **American Rescue Plan**

#### **Funds Request**

2021-2022

Submit to: sfrey@barbourcountywv.org

Request #:

24

Organization Name:	ARP ID #:			
Adaland Mansion	ARP-6			
Mailing Address:	Request date:			
324 Mansion Dr. PO Box 74	June 21 2022			
Philippi, WV 26416				
Funds Allocated: \$13,265.00	Drawdown details:			
	Vendor	Invoice #	Amount	
Funds Requested on this report: \$2000.00	Pratt's Electric	000102	\$2000.00	
			\$	
Funds Requested to Date: \$ 5500.00 10,008,57			\$	
Funds Available: \$ 7765 (3 ) 66, 43			\$	
rullus Avaliable. 3 1700 13 11401 B		Total	\$2000.00	
	Include copies of Invoices			

#### Internal Use:

Date Received:	Account Number:	Amount:
8-26-2022	001-444-567-9003-4	\$2,000,00

#35998

#### PRATT'S ELECTRIC LLC

181 Cattle Dr. Weston, WV 26452 304-476-2241

Pratiselectric@outlook.com PM 726402 NAME ADDRESS DATE PH. NO. LAYAWAY PAID OUT CHARGE ON ACCT. MDSE.RETD. SOLD BY CASH AMOUNT PRICE QTY. DESCRIPTION TAX RECEIVED BY TOTAL

No. 000102

ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS BILL.

GP-156-2 PRINTED IN U.S.A. Thank You

#### **Funds Request Log**

Application #:

ARP-6

Organization:

**Adaland Mansion** 

Funds Allocated:

\$13,265.00

Date	Request #	Funds Requested this report	Funds Requested to date	Funds Available
05/19/2022	1	\$5,500.00	\$5,500.00	\$7,765.00
06/27/2022	2	\$1,439.52	\$6,939.52	\$6,325.48
07/25/2022	3	\$1,159.05	\$8,098.57	\$5,166.43
08/22/2022	4	\$2,000.00	\$10,098.57	\$3,166.43
	5	\$0.00	\$10,098.57	\$3,166.43
	6	\$0.00	\$10,098.57	\$3,166.43

Checks

\$0.00

\$0.00

Funds request

Remaining

April-June

\$6,939.52

\$6,325.48

July-Sept

\$3,159.05

\$3,166.43

Invoice No

PO No

Quantity

Invoice Amt Description

Invoice No

P O No

Quantity

Invoice Amt Description

AD9122 AD9122 0.00

1,159.05 ARP-6 PATIO HEATERS

2,000.00 ARP-6 GENERATOR

Amount

3,159.05 No.

35998

Invoice No AD9122

Check Number

35998 Vendor No ADALANDMA? Check Date 09/01/2022 PO No Quantity

Invoice Amt Description

Invoice No

PO No

Quantity Invoice Amt Description

AD9122

0.00

1,159.05 ARP-6 PATIO HEATERS

2,000.00 ARP-6 GENERATOR

CLERK OF THE BARBOUR COUNTY COMMISSION

26 NORTH MAIN PHILIPPI WV 26416

**IDENTIFICATION NUMBER** 

DATE .

69-437/515 CHECK NUMBER

35998

09/01/2022 three thousand one hundred fifty-nine and 05 / 100.

ADALAND MANSION P.O. BOX 74

PAY TO THE

ADALANDMAN ...001

ORDER OF

PHILIPPI WV 264160074

GENERAL COUNTY FUND THE SHERIFF OF BARBOUR COUNTY

"O35998" ::O51504377:

300080BB#

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