

Barbour County Commission Meeting

June 3, 2024

5:00 pm

JAMIE CARPENTER COMMISSION PRESIDENT, DAVID STRAIT COMMISSIONER, JEDD SCHOLA COMMISSIONER, SHANA FREY COUNTY ADMINISTRATOR

H. David Talbott, Dylan Harper, Kim Lewis, Bob Richardson, Brett Carpenter, Rhett Dusenbury

Jamie Carpenter called the meeting to order at 5:08pm and led the pledge of allegiance.

On a motion by Jamie Carpenter, seconded by David Strait, the May 17, 2024 regular meeting minutes were approved. 3/0 Exonerations were presented.

Laurie Austin was absent to attend a County Clerk conference, however left correspondence to request appointment of Grace Stemple, Fiduciary Commissioner, to the John Russ Sr. estate due to an objection to the estate and dispute the appraisal. On a motion by Jedd Schola, seconded by David Strait, this was approved. 3/0

On a motion by Jamie Carpenter, seconded by Jedd Schola, budget revisions for General County and Coal Severance were approved. 3/0

On a motion by Jamie Carpenter, seconded by Jedd Schola, Executive Session was entered at 5:12pm to discuss the Sheriff's Department. 3/0

On a motion by David Strait, seconded by Jedd Schola, Regular Session was resumed at 5:39pm. 3/0

Sheriff Carpenter discussed an opportunity to host Active Shooter training in Barbour County. The training would be open to all departments in the county. On a motion by Jamie Carpenter, seconded by David Strait, up to \$10,000 was approved for Active Shooter training and necessary supplies. 3/0

Dylan Harper discussed updates and in the process of hiring vacant positions.

On a motion by Jamie Carpenter, seconded by David Strait, the FY 25 WVCORP Insurance renewal was approved for Property and Vehicle - \$94,686.00 and Workers Compensation - \$24,422.00. 3/0

The floor was open for public comment in order of the meeting sign-up sheet.

The next regular meeting is scheduled for June 21, 2024 at 9:00am.

The meeting was adjourned at 5:51pm on a motion by Jamie Carpenter, seconded by Jedd Schola. 3/0

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Jamie Carpenter, President

Barbour County  
Laurie L. Austin, Clerk  
Instrument 279719  
06/24/2024 @ 09:14:25 AM  
COUNTY COMMISSION MINUTES  
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