

OFFICIAL BALLOT

Barbour County, WV

General Election

November 8, 2022

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

| | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
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| | FOR COUNTY COMMISSIONER (Vote for ONE) Not More Than One Resident of Any Magisterial District May Be Elected | Amendment No. 2: Property Tax Modernization Amendment Summary of Purpose: To amend the State Constitution by providing the Legislature with authority to exempt tangible machinery and equipment personal property directly used in business activity and tangible inventory personal property directly used in business activity and personal property tax on motor vehicles from ad valorem property taxation by general law. |
| NATIONAL TICKET | | |
| FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | <input type="radio"/> JEDD SCHOLA REP Philippi West Dist. | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". <input type="radio"/> FOR <input type="radio"/> AGAINST |
| | NO CANDIDATE(S) NOMINATED DEM | |
| <input type="radio"/> ALEXANDER X. MOONEY REP Charles Town Jefferson Co. | NO CANDIDATE(S) NOMINATED LBN | |
| <input type="radio"/> BARRY LEE WENDELL DEM Morgantown Monongalia Co. | NO CANDIDATE(S) NOMINATED MTN | |
| NO CANDIDATE(S) NOMINATED LBN | <input type="radio"/> Write-in, If Any | |
| NO CANDIDATE(S) NOMINATED MTN | | |
| <input type="radio"/> Write-in, If Any | FOR COUNTY CLERK (Vote for ONE) | |
| STATE TICKET | | |
| FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE) | <input type="radio"/> LAURIE "MARSH" AUSTIN REP Philippi | Amendment No. 3: Incorporation of Churches or Religious Denominations Amendment Summary of Purpose: To authorize the incorporation of churches or religious denominations. |
| | NO CANDIDATE(S) NOMINATED DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". <input type="radio"/> FOR <input type="radio"/> AGAINST |
| | NO CANDIDATE(S) NOMINATED LBN | |
| <input type="radio"/> BILL HAMILTON REP Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED MTN | |
| NO CANDIDATE(S) NOMINATED DEM | <input type="radio"/> HEATHER WILMOTH IND Philippi | |
| NO CANDIDATE(S) NOMINATED LBN | <input type="radio"/> Write-in, If Any | |
| NO CANDIDATE(S) NOMINATED MTN | | |
| <input type="radio"/> Write-in, If Any | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE) | Amendment No. 1: Clarification of the Judiciary's Role in Impeachment Proceedings Amendment Summary of Purpose: Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state. | Amendment No. 4: Education Accountability Amendment Summary of Purpose: The purpose of this amendment is to clarify that the rules and policies promulgated by the State Board of Education, are subject to legislative review, approval, amendment, or rejection. |
| <input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co. | NO CANDIDATE(S) NOMINATED DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". <input type="radio"/> FOR <input type="radio"/> AGAINST |
| NO CANDIDATE(S) NOMINATED LBN | | |
| NO CANDIDATE(S) NOMINATED MTN | | |
| <input type="radio"/> Write-in, If Any | | |
| COUNTY TICKET | | |
| FOR CIRCUIT CLERK (Vote for ONE) | <input type="radio"/> FOR <input type="radio"/> AGAINST | |
| NO CANDIDATE(S) NOMINATED REP | | |
| <input type="radio"/> GERALD FOGG DEM Philippi | NO CANDIDATE(S) NOMINATED LBN | |
| NO CANDIDATE(S) NOMINATED LBN | | |
| NO CANDIDATE(S) NOMINATED MTN | | |
| <input type="radio"/> Write-in, If Any | | |